

Mann, Foster, Richardson & Fisher, Attorneys at Law, Greenville, S.C.

FILED
GREENVILLE, CO. S. C.

BOOK 1259 PAGE 395

STATE OF SOUTH CAROLINA

DEC 4 12 13 PM '72

MORTGAGE OF REAL ESTATE

BOOK 1275 PAGE 130

COUNTY OF GREENVILLE

ELIZABETH RIDDLE TO ALL WHOM THESE PRESENTS MAY CONCERN:
R.M.C.

WHEREAS,

Minnie Lee Harper

(hereinafter referred to as Mortgagor) is well and truly indebted unto C. E. Robinson, Jr., as Trustee under B. M. McGee Will

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Five Thousand and No/100-----

Dollars (\$ 5,000.00) due and payable

In monthly installments of \$50.00 on the 1st day of each and every month, commencing November 1, 1972. Balance due Five (5) years from date.

with interest thereon from date at the rate of Eight per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that piece, parcel or lot of land situate in the State of South Carolina, County of Greenville, on the eastern side of Third Street and being known and designated as Lot No. 88, Section 6 of Judson Mills Village as shown on plat thereof recorded in the R. M. C. Office for Greenville County, in Plat Book "K", at Pages 106 and 107, and having, according to said Plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of Third Street at the joint front corner of Lots Nos. 88 and 89, and running thence along the joint line of said Lots N. 88-11 E. 76.34 feet to an iron pin; thence N. 1-50 W. 70 feet to an iron pin; thence along the joint line of Lots Nos. 87 and 88 S. 88-11 W. 76.40 feet to an iron pin on the eastern side of Third Street; thence along said Street S. 1-53 E. 70 feet to the point of beginning.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RECORDING FEE
PAID \$ 2.50

MANN, FOSTER, RICHARDSON & FISHER

ASSIGNMENT OF MORTGAGE

For Mortgage to this Assignment see REM Book 1259 Page 395

FOR VALUE RECEIVED, the undersigned does hereby assign, transfer and set over unto C. E. Robinson, Jr., as Trustee under the B. M. McGee Trust Dec 4, 1972, the mortgage and the note which the same secures, without recourse.

Dated this 29th day of September, 1972.

WITNESSED:

John F. Mann
Sara J. Ten Pas

C. E. Robinson, Jr.
C. E. Robinson, Jr. as Trustee under
B. M. McGee Will
22660

FILED
GREENVILLE, CO. S. C.
FEB 9 1973
7:37 AM
DONNIE S. TANKERSLEY
R.M.C.

Assignment Recorded February 9, 1973 at 4:37 P. M., # 22660
Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and